## **County of San Bernardino**

## **Behavioral Health Commission**

268 West Hospitality Lane, Suite 400 • San Bernardino, CA 92415-0026 • (909) 382-3134 • Fax (909) 382-3105



ALLAN RAWLAND, MSW, ACSW Director

CaSONYA THOMAS, MPA, CHC **Assistant Director** 

Ramsey, Community Liaison

## COUNTY OF SAN BERNARDINO BEHAVIORAL HEALTH COMMISSION **AGENDA SEPTEMBER 2, 2010**

BEHAVIORAL HEALTH RESOURCE CENTER 850 E. Foothill Blvd., AUDITORIUM, Rialto, CA 92376

\*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Megan Johnson at 909-252-4001 prior to the meeting.

ALL MEETINGS OPEN 12:00 p.m. - 2:00 p.m.PLEASE POST TO THE PUBLIC IN CLINIC 12:00 p.m. – 12:05 p.m. **CALL TO ORDER & INTRODUCTIONS Chairperson Ford** 

**District 1** David Ford, Chair 12:05-12:10 p.m.

**Gabriel Gonzales** Tab 2 - APPROVAL OF THIS AGENDA **Members of the Commission** 

William Swift Tab 2a - APPROVAL OF JUNE 3, 2010 MINUTES Tab 2b - APPROVAL OF JULY 1, 2010 MINUTES

12:10 - 12:20 p.m. District 2

May Farr, Treasurer • CULTURAL COMPETENCY AWARD OF Veronica Kelley, Cultural **Competency Officer** Michael Hill **EXCELLENCE** Sarah Eberhardt-Rios, **Monica Alonso** 2010 NACO AWARD RECIPIENTS **Interim Deputy Director** 

District 3 12:20-12:30 p.m.

**Christopher Massa PUBLIC COMMENTS (Three minute time limit)** 

Tanya Perry, Secretary

Tom Rivera 12:30 - 12:35 p.m.

**Chairperson Ford** CHAIRPERSON'S REPORT

District 4 Tab 3 – Behavioral Health Commission Bylaws: rev. 8/24/10 Jane Mercer

Roberto Casas 12:35 - 12:50 p.m.

**Monica Wilson Members of the Commission COMMISSIONERS' REPORT** 

12:50 - 1:00 p.m.

**Director Rawland District 5 DIRECTOR'S REPORT** 

Jane Ann Godager

Veatrice Jews Veronica Kelley, Cultural 1:00 - 1:30 p.m.

Susan McGee-Stehsel, Vice Chair **Competency Officer** SPECIAL PRESENTATION Jonathan Buffong/Benita **Tab 4** – Communtiv Coalitions

**Board of Supervisors** 

**Supervisor Neil Derry** 1:30 - 1:40 p.m. **Third District Member of the Commission NEW BUSINESS** 

Represented by Talli Simmons, Tab 5 - Review: Agreement with CA Department of Mental Field Representative

Health for State Psychiatric Inpatient Hospital Beds

140-1:50 p.m.

**OUTSIDE AGENCY REPORTS** 

**Clerk of the Commission** 1:50 - 2:00 p.m.

**Debi Pasco** 

268 W. Hospitality Lane DISTRICT ADVISORY COMMITTEE REPORTS **Members of the Commission** 

1<sup>st</sup> District 3<sup>rd</sup> District 5<sup>th</sup> District Suite 400

4<sup>th</sup> District 2<sup>nd</sup> District San Bernardino, CA 92415-0026

909-382-3134 2:00 p.m. ADJOURNMENT **Chairperson Ford** 

Written Material for this Meeting is Available for Public Inspection at:

Clerk of the Board of Supervisors, 385 N. Arrowhead Avenue, 2<sup>nd</sup> Floor, San Bernardino, CA 92415-0130

	Boa	rd of Supervisors
County Administrative Officer	BRAD MITZELFELT First District	NEIL DERRYThird District
GREGORY C. DEVEREAUX	PAUL BIANESecond District	GARY C. OVITT, CHAIRFourth District
	JOSIE GONZALES	S, VICE CHAIRFifth District